

## PART 1 – THE RECKONING

# *Resurrection Party of Somalia*

XISBIGGA DIBU SOO NOOLEYNTA SOOMAALIYA

## **TASFIR IBN KATHIR'S VERDICT AGAINST THE ETHIOPIANS**

**(The scholar's verdict – part 2)**

To the great Somali people

In the name of Allah, Most Gracious, Most Merciful

"Say: I seek refuge with the Lord of dawn, from the

Mischief of created things, God speaks the truth.

Great people,

Valiant people of the History Books

Masses of our glorious Somali Nation,

Let peace be upon you and for you, the masses in the Somali streets, houses and families.

Let peace be upon every student, intellectual, farmer, worker, women and men, youths and children. Peace is upon the people of Somalia, both men and glorious women, we extend you all our admiration sealed in blood and God willingly the menace of the Xabashists shall be buried together with its decadence.

History is always the eyes and ears of the faithful followers, but never is there to be seen a parallel that matches the impact of addressing powerful words that taint on the soul of the child, and to the child its first appeal is addressed:

'Somali boy, do not forget you are Somalia's REPUBLICAN GUARD,' and, 'Somali girl, remember that you are to become a Somali Mother.

Anyone who knows the soul of youth will be able to understand that it is they who lend ear most joyfully to such a battle-cry. They carry on this struggle in hundreds of forms, in their own way and with their own weapons, that is why we think implanting the hatred of the xabashist within their souls they will refuse to sing un-Somali songs and above all reject an imperialistic mentality. The more anyone tries

to alienate them from Somali heroic grandeur, the wilder becomes their enthusiasm: they go hungry to save pennies for the grown-ups – battle fund is what they call, their ears are amazingly sensitive to un-Somali themes, and at the same time they are incredibly resistant; they wear the forbidden insignia of their own nationality (THE FLAG) and are happy to be punished or even beaten for it.

Am I just imagining the time when we shall witness students in their thousands crying with one nationalistic voice or is this a pure exaggeration, what battle are we referring to, one that is already on or one that we are anticipating in the near future, is all of this a pure imagination!

All of this is about political training; surely the time is ripe for massive scale of mobilizing the opinion of the nation against the few who want to squander our future, the very same few are sharpening their dagger for the ultimate betrayal, surely once again we don't hesitate to repeat what we pointed out as a danger gathering a mushroom cloud, you all see it today as it unravels before your own naked eyes, OR PERHAPS you are a witness for our previous testimonies and a living proof.

But today it seems to me providential that Fate should have chosen Imaam Axmed Gurey's or Sayid Maxamed's Era respectively as my birth time given I have learned to understand and grasp the meaning of history, especially that of my Great Somalia.

The way I am convinced every life on earth shall perish once the time is right for its departure, so did my convictions about greater Somalia gain an ever escalated firm belief, all this due to my mentors, the scholars and the doctorates of its laws – the grand Axmed and the Sayid always shall be embodied in our thinking and decision making, imitating them very deliberately is almost like living their era.

Reviving those historical moments is not a sorry condition, few people understand that the aim of studying history is not to learn historical dates and events by heart and recite them in public speeches, neither does it matter knowing exactly when this or that battle was fought, when a general was born, or even when A President came into the power. No, by the living God, this is very unimportant.

To 'learn' history means to seek and find the forces which are the causes leading to those effects which we subsequently perceive as historical events. By that we mean one must be able to illuminate the past by examples from the present, and from the past to draw inferences for the present. As a result we will have more understanding than anyone else for all the daily problems which held us breathless today, more essentially the question of Xabashist's Dioxin approach will have a lasting solution.

In this way we can use our budding nationalistic fanaticism as a means of educating our inner thoughts frequently hence appealing to the masses sense of national honor.

Clearly who will retain his loyalty to an imperialistic dynasty which in past and present betrayed the needs of the Somali people again and again, the poison of this foreign nation (Ethiopia) gnawed the spirit of our nationality.

The spirit of Somali Nationalism demands a full and unconditional return of every inch of the virgin land.

The other three missing republics must return to the FatherLand, and not because of any economic considerations. No, and again no: even if such a union were unimportant from an economic point of view; yes, even if it were harmful, it must nevertheless take place. One blood demands one Greater Somalia.

Never will the Somali nation possess the moral right to engage in colonial politics until, at least, it embraces its own sons within a single state.

Only when the Somali borders include the very last Somali, but can no longer guarantee the daily bread of the people, will the moral right to acquire foreign soil arise from the distress of our own people, but even as that dire situation exists now, we have never engaged in foreign adventures, a proof that evaporates the fake claims made in justifying aggression against Somalis.

The vast border with Kenya, Ethiopia and Djibouti seems to me the symbol of a great mission. And in another respect as well, it looms as an admonition to the present day.

But who are the lizards that horrified and decimated the dream of Greater Somalia!

As physicists put it, "THE EXTENT of the fall of a body is always measured by the distance between its momentary position and the one it originally occupied".

One can argue that the same is true of nations and states. A decisive significance must be ascribed to their previous position or rather elevation. Only what is accustomed to rise above the common limit can fall and crash to a manifest low, this is what makes the collapse of Somalia so hard and terrible for every thinking and feeling man, since it brought a crash from heights which today, in view of the depths of our present degradation, are scarcely conceivable.

So deep is the downfall of Greater Somalia and the Somali people that everyone, as though seized by dizziness, seems to have lost feeling and consciousness; people can scarcely remember the former height, so dreamlike and unreal do the old greatness and glory seem compared to our present-day misery, Thus it is understandable that people are so blinded by the sublime that they forget to look for the omens of the gigantic collapse which must after all have been somehow present.

The omens were then present and visible, though but very few attempted to draw a certain lesson from them, yet today this is more necessary than ever.

The cure of such sickness can only be achieved if its cause is known, and the same is true of curing our political evils. To be sure, the outward form of a sickness, its symptom which strikes the eye, is easier to see and discover than the inner cause. And this is the reason why so many people never go beyond the recognition of external effects and even confuse them with the cause, attempting, indeed, to deny the existence of the latter. Thus most of us primarily see the Somali collapse only in the general economic misery and the consequences arising from that shallow believe.

Nearly every one of us must personally suffer these - a cogent ground for every individual to understand the catastrophe. Much less does the great Somali mass see the collapse in its political, cultural, ethical, and moral aspect? In this, the feeling and understanding of many fail completely.

That this should be so among the broad masses may still pass, but for even the circles of the intelligentsia to regard the Somali collapse as primarily an 'economic catastrophe,' which can therefore be cured by economic means, is one of the reasons why a recovery has so far been impossible. Only when it is understood that here, too, economics is only of second or third-rate importance, and the primary role falls to factors of politics, ethics, morality, and blood, will we arrive at an understanding of the present calamity, and thus also be able to find the ways and means for a cure.

The question of the causes of the Somali collapse is, therefore, of decisive importance, particularly for our political movement [Xisbigga Dibu Soo Nooleynta Soomaaliya] whose very goal is to quell the defeat perpetrated.

But, in such research into the past, we must be very careful not to confuse the more conspicuous effects with the less visible causes.

The most facile, and therefore the most generally accepted, way of accounting for the present misfortune is to say that it is the result of the lost conspiratorial war that Ethiopia devised in sabotaging the Somali Republic, we have lost the battle to uncover the sinister strategy pursued by Addis-Ababa, and naively we have underestimated their lust for expansionism and ultimately annexing Somalia as part of their "LOST PROVINCE" indeed it dates back to the 1800s when Menelik pushed for aggressive plan to bastardize the homogenous race by establishing individual tribal states then paving the way to swallow up the entire Republic.

Will you claim that this was not so, you wretched, lying scoundrels?

It takes a truly XABASH effrontery to attribute the blame for the collapse solely to CENTRALIZED TRABALISM, when indeed the central organ of all traitors to the nation were trained under the supervision of Menelik's blue print, an established tribal emirates within the country

And now this is supposed to be the cause of our collapse?

Is that so, you miserable, lying rascals?

Of course it would be out of the question to enter into an argument with these liars who deny at one moment what they said the moment before. I should waste no further words on them were it not for the fact that there are many thoughtless people who repeat all this in parrot style.

Unfortunately Somalia's overthrow was not an undeserved catastrophe, but a well-merited punishment which was in the nature of an eternal retribution. The eternal decay that was looming though it wasn't recognized by majority of the people; instead they confined themselves to the rusted air waves of the Addis-Ababa, as each clan was seeking a clan state to be established within the republic (the destiny headed became more self-explanatory in later years), but Let us examine the symptoms that were evident then with the symptoms that are re-occurring today to reach a righteous conclusion and more importantly unite our thoughts in resurrecting our nationhood with one strong spirit. Consider the following list of barbaric and monstrous treaties.

- The Treaties of Protection
- Abyssinian Expansion
- Fall of Harar ( Harar is part of Somalia)
- Menelik's Circular letter of 1891
- Franco-Abyssinian "Treaty" of 1897
- Anglo-Abyssinian "Treaty" of 1897
- Italian-Abyssinian "Agreement" of 1897
- European colonial powers guarantee Abyssinian territorial gains
- Somali Resistance to the Imposition of Colonial Rule

Having dug those key examples, one now must compare with it the following list of classical depictions that you all vividly remember and they too include:

- Partial unification
- Somalia – Ethiopia border war (1964)
- Somalia – Ethiopia border war (1968)
- Somalia- Ethiopia border war (1976 - 1977)
- Creating multi-tribal factions
- Armed militia
- Disjoining the partial unification itself
- Economic embargo
- Civil war
- Federalism as a mask + Abyssinian domination

Back to square one, where it all begun! This is why we are once again glaring at the past to seek answers and hardcore evidences; this is where we gain the upper hand and the lying parrots are doomed to fail. But this time, the birth of Greater Somalia

will be armed with the experiences of the past, the lessons we have inherited and the lust for freedom is going to complete the circular ring of one unified REPUBLIC that seeks other ambitious projects, possibly domination of East Africa as the only way to sustain Pan-Somalism, we are going to grant every clan the task of engaging in foreign adventures, we must expand as the nomads seek new land for pasture and water wells, and we justify this move on the grounds of hundreds of years of suffering, we Somalis never had a peaceful niche, we were always disturbed (a deliberate denial) for us to settle and prosper, even the only dry land we once natured is today a heaven for nuclear waste products, don't even mention the sea and the rivers that are literally a disposal place for radio-active waste.

So what do they want us to do! live there and perish like insects, no we are going to invade Ethiopia itself and we are going to rule them, in this way every clan member in the greater Somalia pie shall have a good slice of economic fulfillment and don't forget this as well, a vast green land (the highlands of Ethiopia) purely made for our luxury and amusement, this is the reality today that we must all consider as an escape from the current hell like conditions.

If we are once convinced that the future of Somalia calls for the sacrifice, in one way or another, of all that we have and are, then we must set aside considerations of political prudence and devote ourselves wholly to the struggle for a future that will be worthy of our country.

Only when national sentiment is organized and concentrated into an effective force can it defy the menacing xabashism which tends towards an enslavement of the people till they we are all diluted and finally converted to other species in capable of cementing nationalistic feelings, this is the sinister agenda.

As for our movement, we swear to God that each day that comes we are gaining credibility as an alternative political party which shall fulfill the qualitative and quantitative demands of the Somalis, first achieving a complete freedom-of-movement within the territory that they traditionally occupied at the beginning of the colonial era, without artificial limitations and secondly as part of our freedom movement we cherish the dream of every Somali child to obtain equivalent high-quality education wherever they travel within this territory and education that shall not terrorize them intellectually but inserts their superiority as SOMALIS.

God knows the intention.

Long live our glorious Nation.

Long live the true and faithful of the Nation.

Glory and paradise to the martyrs of Nation.

Long live free and proud Somalia.

God is Great

God is Great

**Let the despicable be despised.**

**Liibaan Cabdi Daahir - LiibaanGeeddoon**

**Gudoomiyaha Xisbigga Dibu Soo Nooleynta Soomaaliya ahna Xoghayaha Afkaarta Xisbigga**

**Ku biir golaha shacabka ee Xisbigga, ciwaanka: golahashacabka@hotmail.com**

